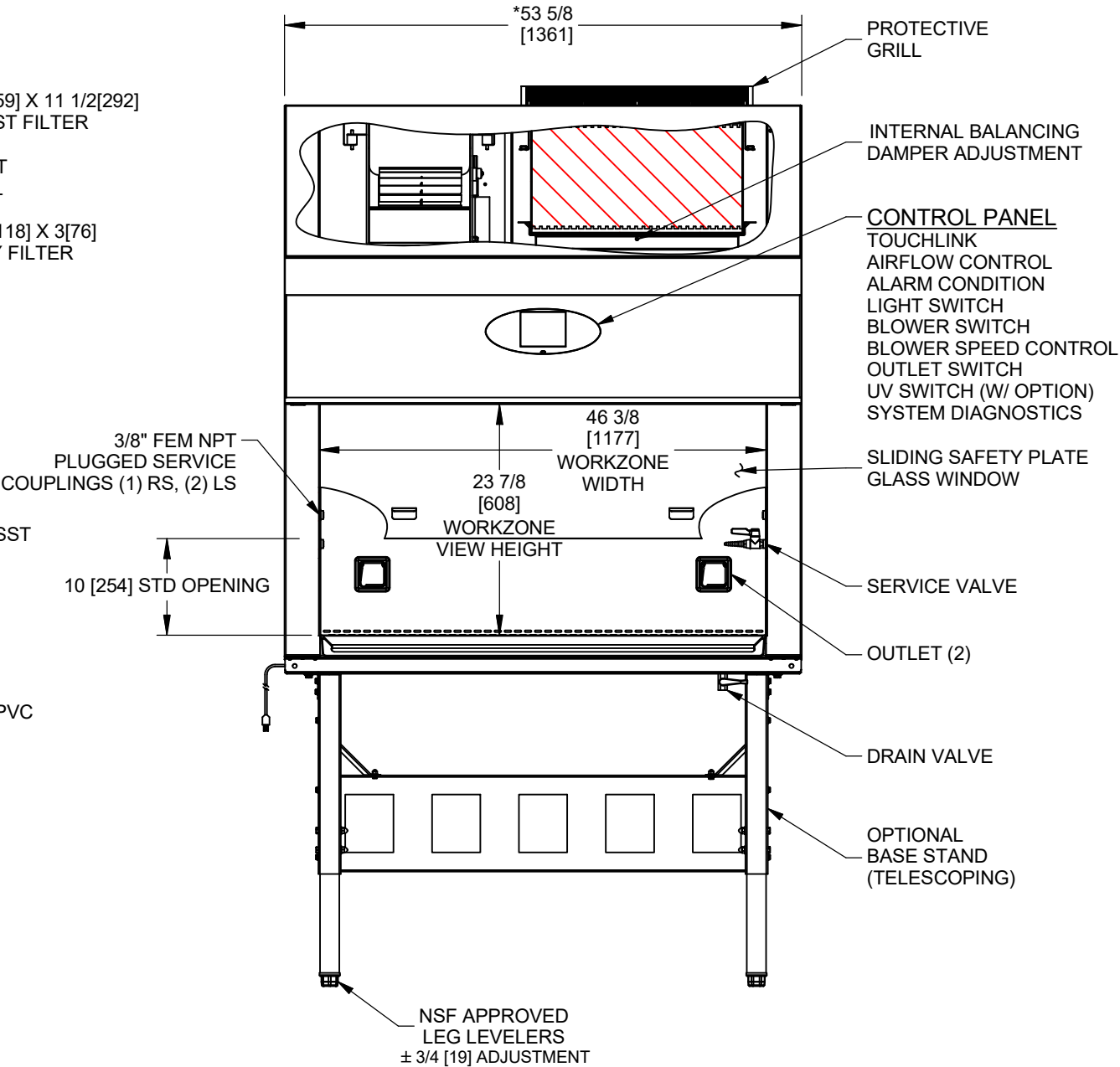
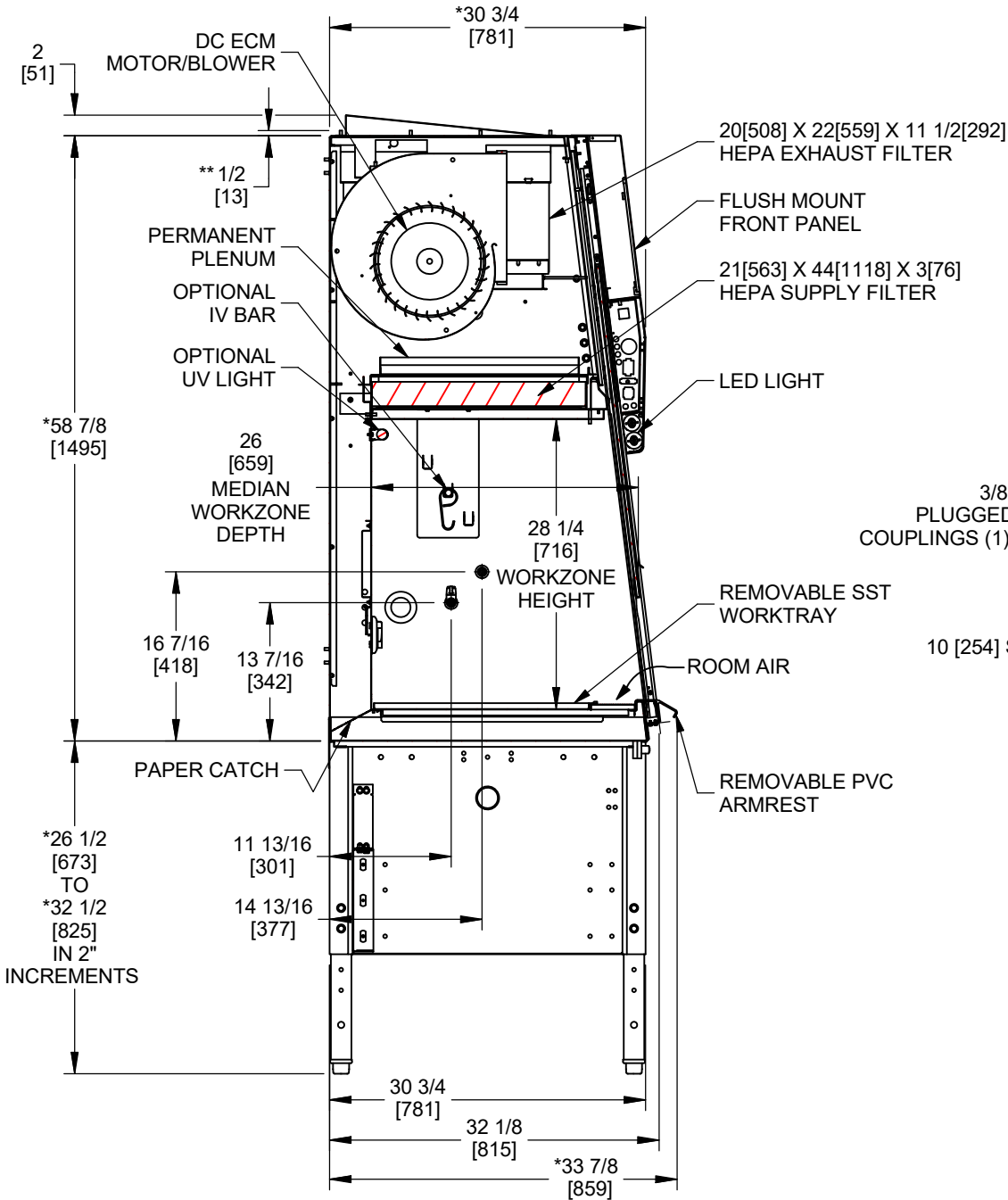
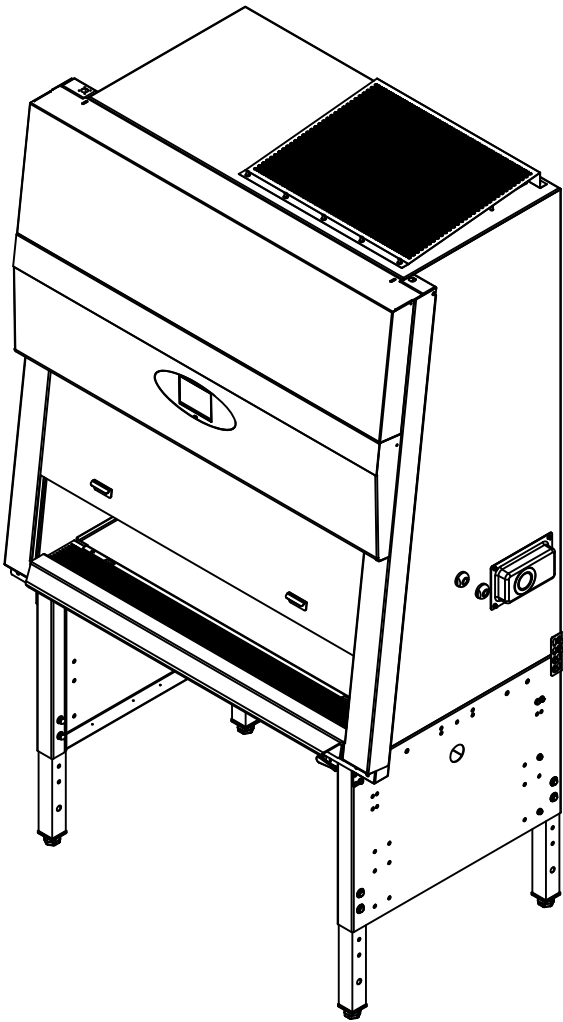
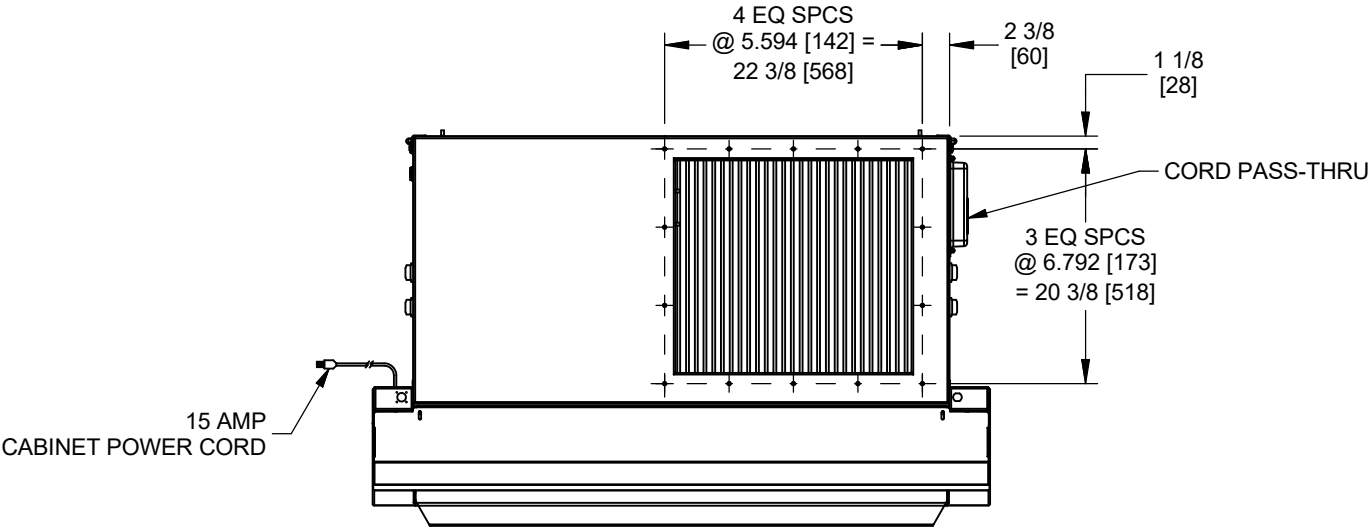


| REV | CO     | DESCRIPTION          | DATE     | DFTM | CHKD |
|-----|--------|----------------------|----------|------|------|
| C   | 000098 | ADDED CORD PASS-THRU | 9/6/2019 | TH   | DSH  |



\*\* ADD 1/2" [13] TO OVERALL HEIGHT WITH PROTECTIVE GRILL REMOVED

INCH  
MILLIMETER



\* OVERALL DIMENSIONAL TOLERANCE ±1/4 [6.35]  
ALL OTHER DIMENSIONS ±1/8 [3.17]

|                                                         |               |          |           |      |   |
|---------------------------------------------------------|---------------|----------|-----------|------|---|
|                                                         |               |          |           |      |   |
| TITLE<br>NU-545-400E Class II Type A2 Biosafety Cabinet |               |          |           |      |   |
| DFTM JK                                                 | DATE 4/4/2016 | CHKD DSH | SHEET 1   | OF 1 |   |
| DRAWING NUMBER                                          |               |          | BCD-18246 |      | C |